



State of California – Natural Resources Agency
DEPARTMENT OF FISH AND WILDLIFE
Region 1 – Northern
601 Locust Street
Redding, CA 96001
www.wildlife.ca.gov

EDMUND G. BROWN JR., Governor
CHARLTON H. BONHAM, Director



ORIGINAL

FILED
SECRETARY OF THE
COMMISSION

October 16, 2014

2014 OCT 20 P 4: 05

Kimberly D. Bose, Secretary
Federal Energy Regulatory Commission
888 First Street, NE
Washington, D.C. 20426

FEDERAL ENERGY
REGULATORY COMMISSION

Subject: Notice of Application Accepted for Filing and Soliciting Motions to Intervene and Protests by California Department of Fish and Wildlife for the Rugraw, LLC, Hydroelectric Project on South Fork Battle Creek, Tehama County, FERC Project No. 12496-002

Dear Secretary Bose:

Enclosed is the California Department of Fish and Wildlife's (CDFW) Motion to Intervene for the above-referenced project. CDFW is submitting this filing in response to the Federal Energy Regulatory Commission's August 28, 2014 "Notice of Application Accepted for Filing and Soliciting Motions to Intervene and Protests."

If you have any questions regarding these documents, please contact Senior Environmental Scientist (Specialist) Matt Myers at (530) 225-3846 or matt.myers@wildlife.ca.gov.

Sincerely,

Neil Manji
Regional Manager

cc: FERC Service List for P-12496-002

Enclosure A

**UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION**

Rugraw, LLC
Lassen Lodge Hydroelectric Project

Project No. 12496-002

MOTION TO INTERVENE

The California Department of Fish and Wildlife (CDFW), as the trustee for the State of California's fish and wildlife resources, is responsible for conserving, protecting, and managing the State's fish, wildlife, native plants, and habitat necessary for biologically sustainable populations of those species (Fish and Game Code §1802). As the State regulatory agency with jurisdiction over California's fish, wildlife, and plant species, CDFW has an interest and a right to participate in the proceeding before the Federal Energy Regulatory Commission (Commission) on the application of Rugraw, LLC, Lassen Lodge Hydroelectric Project (Project), located on South Fork Battle Creek in Tehama County, California (Project No. 12496-002).

Pursuant to section 385.214(a)(2) of Title 18 of the Code of Federal Regulations, CDFW hereby provides notice that, as the designated fish and wildlife agency for the State of California, it is intervening as a party in the proceeding before the Commission on the application.

The Commission issued its "Notice of Application Accepted for Filing and Soliciting Motions to Intervene and Protests" (Notice of Application) on August 28, 2014. CDFW

is filing Motion to Intervene (filing) in response to the Commission's Notice of Application. CDFW has 60 days from the date of the Commission's Notice of Application to submit this filing. CDFW has met that deadline, and therefore its filing is timely.

Service of process and other communications concerning this proceeding should be directed to:

Stephen Puccini
Senior Staff Counsel
Office of General Counsel
California Department of Fish and Wildlife
1416 9th Street, 12th Floor
Sacramento, CA 95814
Telephone: (916) 653-6590
Fax: (916) 654-3805
stephen.puccini@wildlife.ca.gov

Matt Myers
FERC Coordinator Region 1
California Department of Fish and Wildlife
601 Locust Street
Redding, CA 96001
Telephone: (530) 225-3846
Fax: (530) 225-3849
matt.myers@wildlife.ca.gov

Enclosure B

**UNITED STATES OF AMERICA
FEDERAL ENERGY REGULATORY COMMISSION**

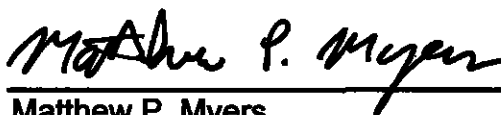
**Rugraw, LLC
Lassen Lodge Hydroelectric Project**

Project No. 12496-002

CERTIFICATE OF SERVICE

I hereby certify that I have this day served via electronic filing, a letter to Secretary Kimberly D. Bose, Federal Energy Regulatory Commission, the California Department of Fish and Wildlife's Motion to Intervene and Comments for the Project, and this Certificate of Service upon each person designated on the official service list compiled by the Commission in the above-captioned proceedings.

Dated this 16th day of October 2014



**Matthew P. Myers
California Department of Fish and Wildlife**

Document Content(s)

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