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COUNTY CLERK-RECORDER
REGISTRAR OF VOTERS
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SUPERVISORS



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Office of the County Clerk-Recorder
Lassen County Courthouse
Susanville CA 96130

3/19/2015

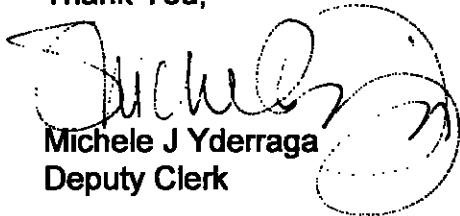
Federal Energy Regulatory Commission
Washington D.C. 20426

RE: Notice of Lassen Lodge Hydroelectric Project #12496-002-CA
Study Plan Approval & Additional Study Needs
To Whom It May Concern:

I certify the attached notice was filed at Lassen County Historic Courthouse, located on 220 S Lassen St, Suite #5, Susanville, CA 96130 between the dates of February 9, 2015 and March 18, 2015.

If you have any questions please feel free to give me a call at 530-251-8217.

Thank You,


Michele J Yderraga
Deputy Clerk

Enc

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COMMISSION
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REGULATORY COMMISSION

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